

# CHESSTOURNAMENT

02-05  
APRIL



**Marwadi**  
University  
Marwadi Chandarana Group



All India Inter Zonal Inter University

# **CHESS MEN TOURNAMENT** **2024-25**

*Organised by*

**DEPARTMENT OF  
PHYSICAL EDUCATION & SPORTS**  
Marwadi University, Gujarat



**To**

The Registrar/Director of Physical Education/Sports in-charge of all the participating universities

**Dear Sir / Madam,**

Sub: **All India Inter Zonal Inter University Chess (Men) Tournament - 2024-25.**

I bring to your kind notice that the Marwadi University, Gujarat is organizing the All India Inter Zonal Inter University Chess (men) Tournament - 2024-25 as given below.

 **Name of the Tournament** : All India Inter Zonal Inter University Chess Tournament (Men)

 **Dates of the Tournament** : 02-05 April, 2025

 **Venue** : Marwadi University, Rajkot, Gujarat

 **Manager Meeting** : 01 April, 2025

#### **Accommodation :**

The teams shall be provided accommodation in the university hostels 24 hours prior to the commencement of the tournament and teams have to vacate the accommodation soon after their last match. Teams should bring their blankets and own lock and key. Each team will have to pay a **caution deposit of Rs. 2,000/-** which shall be refunded at the time of departure of the team after adjusting the cost of damages if any.

#### **Managers Meeting :**

The meeting of all participating team managers will be conducted on **1<sup>st</sup> April, 2025 at 06:00 PM** at the Tagore Building Auditorium. All of the teams coaches and officials ensure that the teams arrive at the venue on the **1<sup>st</sup> April, 2025 before 01:00 PM** and that all students are present with their University flag at the Auditorium on and before 3 pm precisely for the Inaugural Ceremony. All team members are required to attend the Inaugural Ceremony.

<b>Arrival</b>	01 April, 2025	Tuesday	Before 01:00 PM
<b>Technical Meeting</b>	01 April, 2025	Tuesday	06:00 PM
<b>Inauguration</b>	02 April, 2025	Wednesday	09:30 AM
<b>Closing Ceremony</b>	05 April, 2025	Saturday	-
<b>Departure</b>	05 April, 2025	Saturday	02:00 PM

Note: We will inform the round timings in the manager meeting.

#### **Reporting :**

All teams have to report before **01:00 PM on 1<sup>st</sup> April, 2025 at seminar hall, Tagore building** and submit entry form, eligibility form, player's identity cards to the organizing Committee. From the reporting area our team will guide you for the accommodation venue and other details. Participating teams may be intimate to their date, mode and time of arrival well in advance with the concerned person.

#### **Time Control :**

A time control of **60 minutes** each plus **30 seconds** increment per move from move number one will be followed.

## **Standing & tie Break :**

**Match point** (Win-2, Draw-1, Lost-0)

**Direct encounter** using match point

**Game point's** (applying unplayed round management)

**Sonneborn berger EMGSB** (applying unplayed round management)

**Scores and schedule strength combination** (SSSC)

## **Forfeits points :**

**Walk over points:** Match Points-2, Game Points-4.

**Bye points:** Points-2, Game Points-0.

## **Default time :**

The default time is **15 minutes.**

## **Appeals committee :**

Before the commencement of the championship a five member committee of appeal with two reserves shall be formed from amongst the senior participants and officials present at the technical meeting. all the five members and reserves will be from different teams. no member of the committee shall vote on a dispute in which a player from his own unit is involved and in such cases the reserve member (s) shall take his/their places in the committee.

## **Arrears :**

All Arrears of affiliation fee, tournament fee including that of the current year must be cleared by the affiliated association / unit at the time of submitting the entries otherwise the entries are liable to be rejected.

## **INTERPRETATION**

For Interpretation of the rule(s) and deciding any point not covered by the above rules of the tournament, the decision of the tournament committee shall be final and binding on all. The tournament committee has every right to make any addition or amendment to these rules without prior notice. However such changes should be approved by the AICI. Such changes will however be displayed in the tournament hall.

- Food charges** : **Rs. 350/- day per person**
- Bedding charges** : **Rs. 500/- day per person**
- Officiating charges** : **Rs. 2500/- per Team**
- Clock fee** : **Rs. 750/- Per Clock**  
Two clocks for the entire duration of tournament (total 1500/- for two clock )
- Security fee/ caution money** : **Rs. 2000/-**  
(Refundable after assessing damages/losses, if any caused by terms)
- Registration fee for AIU** : **Rs. 3000/-**
- Transportation charges** : **Rs. 1500/-**  
for Railway station to Marwadi University & Rs. 2100 for Airport to MU for one way.
- Protest fee to be deposited on the playing venue if required.** : **Rs. 2000/-**

### Contact details :

Transportation committee

**MR. DHAVAL GOHEL**

 **97277 24675**

Accommodation committee

**MR. RAISKHAN PATHAN**

 **79844 74273**

Team reporting

**DR. NISHANT PATEL**

 **90990 92947**

### General Instructions :

- ♟ The managers of the teams should pay Rs. 2,500/- as officiating charges to the organizing secretary before the commencement of their match.
- ♟ The tournaments will be conducted as per the SWISS System And FIDE Rules followed by AIU Rules shall apply.
- ♟ In support of the eligibility details of the students, taking part in the Inter-University Men Chess Tournament, xerox copies of their 10th class (SSLC) and / plus two (12th) /intermediate pass & provisional certificate of the degree (in case of P.G students) certificates & Aadhar Card attested by the director of physical education concerned must be submitted to the organizing secretary. Students without the above documents will not be allowed to take part in the Inter university tournament.
- ♟ The organizing secretary reserves the right to make changes in the program and venue if necessary which shall be final and binding on the participant teams.
- ♟ As the university's buildings are on the outskirts, the university will provide meals at affordable rates. During the reporting, all coaches and managers must collect their food coupons to ensure the seamless execution of the event.
- ♟ University will provide transportation on payment basis.

Please contact **Mr Dhaval Gohil** on. **9727724675**

Contact Following Persons for information regarding the tournament

### **DR JAHANAVEE ICHCHHAPORIA**

Organizing Secretary

All India Inter University Chess (Men) Tournament - 2024-25

[director.sports@marwadieducation.edu.in](mailto:director.sports@marwadieducation.edu.in)

### Team Reporting

**MR RAISKHAN PATHAN,**

 **79844 74273**

**MR. NISHANT PATEL,**

 **90990 92947**

